

First Semester Two Year LL.M. Examination, March/April 2024 (Odd Sem.)
INDIAN CONSTITUTIONAL LAW : THE NEW CHALLENGES

Duration : 3 Hours

Max. Marks : 80

Instructions : 1. Answer any five of the following.
2. Answers should be written in English only.

- Q. No. 1. Examine the horizontal application of Fundamental Rights by the Supreme Court. Marks : 16
- Q. No. 2. 'Our Constitution ensures empowerment of women'. Explain. Marks : 16
- Q. No. 3. Explain the recent trends in compensation jurisprudence. Marks : 16
- Q. No. 4. Examine the role of Supreme Court in promoting electoral reforms. Marks : 16
- Q. No. 5. Discuss the impact of privatization on state's affirmative action for achieving equality. Marks : 16
- Q. No. 6. Explain the power of the state to regulate secular activities associated with religious activities. Marks : 16
- Q. No. 7. Write a note on **any two** of the following : Marks : 2×8=16
- (a) Judicial activism
 - (b) Emerging regime of new rights
 - (c) Inter-state disputes on resources
 - (d) Rights of minorities.
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I Semester 2 Year LL.M. Examination March/April 2024 (Odd Sem.)
LAW AND SOCIAL TRANSFORMATION IN INDIA

Duration : 3 Hours

Max. Marks : 80

Instructions : 1. Answer any five of the following.

2. Answer should be written in English only.

- Q. No. 1. "Law is a social devise". Examine. Marks : 16
- Q. No. 2. Discuss the issues and challenges in using people's language as the language of courts in India. Marks : 16
- Q. No. 3. Discuss the constitutional policy relating to development of gender justice in India. Marks : 16
- Q. No. 4. Analyse the issues and concerns relating to child labour in India. Marks : 16
- Q. No. 5. Examine 'Sustainable development' as a solution for resolving the conflict between environment and development. Marks : 16
- Q. No. 6. Critically evaluate 'Public Interest Litigation' as a tool for social transformation in India. Marks : 16
- Q. No. 7. Write a note on **any two** of the following. Marks : 8×2=16
- (a) Regionalism
 - (b) Secularism as a solution to the problems of religious conflicts.
 - (c) Justice to victims of crime
 - (d) Panchayati Raj institution and social transformation.
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